APR 16 12 is PM 1330

STATE OF SOUTH CAROLINA County OF GREENVILLE) AFFIDAVIT

KNOW ALL MEN BY THESE PRESENTS that the undersigned, being all of the original members of the 20-20 C. B. Club, being first duly sworn, do hereby depose and state as follows:

That they all became associated in a club or group known as the 20-20 C. B. Club, a non-profit organization, which had as its sole purpose the providing of a playground and recreation area for certain families in the residential section where they lived; that they acquired a piece of property by deed dated November 12, 1966 and recorded in the R. M. C. Office for Greenville County in Deed Book 811, at Page 325; that title to said property was inadvertently placed in the 20-20 C. B. Club, which is an unincorporated association; that it therefore became necessary, in order to sell this property, that each of the original twenty (20) members sign a deed transferring title to this property; that said deeds have been signed; that said title has been transferred; that this Affidavit is being given to clear up any ambiguities which may exist as to the original twenty (20) members; that it is the sworn statement of each of the undersigned that the twenty individuals signing this Affidavit were the original twenty and that no other persons were associated in any way with this corporation and that they agree to hold harmless the grantee or any of his heirs, successors and assigns from any damage which may occur as a result of a defect in the chain of title caused by title having been taken by

Donald Mann.

B. Club.

William & Jones Inov D. Buyler Dr. Tommy Ingle 8

SWORN TO BEFORE ME this that day of March. A. D., 1968.

Hanlin's A. White Ch. S. Notary Public for S. C.
My commission expires:

nith flesom 4 thte Recorded April 16, 1968 At 12:15 P.M. # 26884

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